

# County of Los Angeles CHIEF ADMINISTRATIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION • LOS ANGELES, CALIFORNIA 90012 (213) 974-1101 http://cao.co.la.ca.us

March 15, 2005

Board of Supervisors GLORIA MOLINA First District

YVONNE B. BURKE Second District

ZEV YAROSLAVSKY Third District

DON KNABE Fourth District

MICHAEL D. ANTONOVICH Fifth District

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

**Dear Supervisors:** 

# ERRATA AND TECHNICAL CORRECTIONS TO TITLE 6 (ALL DISTRICTS - 3 VOTES)

#### IT IS RECOMMENDED THAT YOUR BOARD:

Approve the accompanying ordinance amending Title 6 of the County Code.

#### PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The accompanying ordinance makes technical corrections to the County Code necessary to bring the Code into conformance with prior Board action approving salary adjustments, under specified conditions, for non-represented employees on January 1, 2005, and January 1, 2006. The ordinance corrects an error in the effective dates of the adjustments for a number of classes, and it corrects for an inadvertent omission with regard to the classification of Pharmacy Supervisor I. In the case of certain physician classes, the ordinance deletes unnecessary references to Physician Pay Plan "P" ranges, and dollar compensation amounts in the alphabetical listing of classes in Title 6 of the County Code.

## FISCAL IMPACT/FINANCING

No additional cost results from these actions.

#### FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The accompanying ordinance corrects inadvertent errors in recent ordinance amendments. The necessary corrections to the payroll system have already been made by the Auditor-Controller, under instruction from the Chief Administrative Officer, as permitted by Section 6.02.030 of the County Code.

Honorable Board of Supervisors March 15, 2005 Page 2

### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

None.

The ordinance amendment has been prepared and approved as to form by the County Counsel.

Respectfully submitted,

DAVID E. JANSSEN Chief Administrative Officer

DEJ:SRH WGL JK:df

Attachment (1)

c: County Counsel Executive Officer, Board of Supervisors Auditor-Controller Director of Personnel